



## REVEILLE'S GPS WEEKLY SCRIPTURE GUIDE

Explore scriptures and daily devotionals that reflect on this Sunday's sermon message.  
Sign up to receive the daily devotional email at [www.bit.ly/devotional-rumc](http://www.bit.ly/devotional-rumc).

**September 28 – October 4, 2026**

**Sermon Title: *Go With the Flow: "From Holy Spirit to Holy Hands"*  
by Rev. Dr. Peter Moon**

Use the space below to reflect on the questions in this week's devotionals,  
make class and sermon notes, and write down prayers and concerns.

### **Questions for Family Focus or Small Groups:**

1. For the last couple of weeks, we have spoken of how the Spirit flows within us, forming us. This week, we are reminded that the Spirit flows even more from us. We are to be making a difference in the world. Where do you feel your spiritual life is having impact right now?
2. The message this week looks to the closing prayer of Psalm 90, asking God to establish the works of our hands for us – yes, establish the works of our hands (Ps. 90:17). What is the Psalmist asking for? What works of your hands would you ask God to “establish”?
3. The message this week also reviews the story of Caleb, that feisty old man who, at 85, is asking God and Joshua to give him more challenge and task. In that vein, the sermon challenges us to ask God for a “mountain to move.” Try it. What challenge would you ask God to give you?

### **Monday, September 28: Read James 2:14-26**

Over these next two weeks, our sermon series and *A Disciple's Path* small group study will remind us that the flow of the Holy Spirit is not intended to be stopped in us. The point is for the work of the Spirit to flow through us and beyond us. This week we will focus on how this can manifest in acts of service – using our spiritual gifts through “the work of our hands” (see our scripture memorization verse from Psalm 90). We all receive gifts for the purpose of building up the body and equipping the body to reach out beyond the world. To paraphrase the words of James, when we keep it all to ourselves, our faith becomes dead. Pete's sermon this Sunday will encourage us all to discern the gifts we have and to put them to work in the ongoing flow of the Spirit.

- **Relationship Opportunity:** *James says that faith without works is dead. Paul says that we are saved by faith, not by works. How do we resolve this very old debate about faith, works, and salvation? How is it all related? Discuss.*

## **Tuesday, September 29: Read 1 Corinthians 12:1-11**

Take a close look at this list of the different “gifts of the Spirit.” What do you think your gift might be? What have you done to try to find out? Our Methodist tradition encourages the use of scripture, experience, tradition, and reason to arrive at wisdom. Which have you tried to answer this question? Don’t feel bad if you don’t understand them all or can’t figure it out perfectly. Our Methodist tradition also teaches us to find wisdom and truth together in small groups, and we will spend some time this Sunday in our morning and afternoon classes speaking to them.

- **Discipleship and Study Opportunity:** *Research the biblical meanings and examples of each of these gifts, then spend time in reflection on which you may have or would like to explore more.*

## **Wednesday, September 30: Read Joshua 14:6-14**

In his sermon this Sunday, Pete will allude to today’s story of Caleb in the Old Testament. Due to their faith in God’s promises (see Numbers 13), Caleb and Joshua were the only two Israelites from the original group who left Egypt and were allowed to enter the Promised Land. Forty years later, at the age of 85, Caleb was willing to do the hard acts of faith by volunteering to do the hardest work in the worst territory. The strength of his Spirit and obedience superseded the weakness of his body. Do we approach servanthood and discipleship with the same strength and assurance? Why or why not?

- **Discipleship Opportunity:** *Reflect on what excuses you may be making because you don’t believe you are or have “enough.” What would this week’s scriptures say to that?*

## **Thursday, October 1: Read Matthew 25:31-45**

Anytime we are tempted to retreat to a spiritual life that revolves solely around individual piety and introspection, we are brought face-to-face with today’s parable. While some of Jesus’s parables are difficult to understand and open to multiple interpretations, this one is not. The message is clear. Feed the hungry. Welcome the stranger. Clothe the naked. Care for the sick. Visit the imprisoned. Help the least of those among us. This is true righteousness, and it’s not optional in our faith. Where is the evidence in our daily lives that these things are a priority to us?

- **Relationship Opportunity:** *Discuss how you have historically felt about this passage. Is it encouraging? Convicting? Anxiety-inducing? Why? How can you encourage one another with this?*

## **Friday, October 2: Read Romans 12:1-8**

We are all one body, made up of many parts. Each of us plays a vital role in completing the church body and carrying out its work. Week 5, Day 2 of *A Disciple’s Path* (found on page 82 of the workbook) dives deeper into the study of spiritual gifts, directing us to the workbook appendix for even more information to help in the discernment of our own spiritual gifts. Take time to do this, even if you’ve taken a spiritual gifts inventory in the past. Ask someone close to you what gifts they see in you.

- **Study and Discipleship Opportunity:** *Complete Week 5, Day 2 and spend time in prayer for God to “establish the work of [your] hands” in accordance with God’s gifts granted to you.*

## **Saturday, October 3: Scripture Memorization – Psalm 90:17a**

“May the favor of the Lord our God rest on us, establish the work of our hands for us.”

## **Sunday, October 4: Let us prepare our hearts and minds for worship by praying our Prayer of**

**Common Confession:** Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. We look at a world undone by strife, torn by violence, separated by hatred. Yet you call us to walk the way of peace. Forgive us, O Lord, for refusing to follow you on this path because the cost is too high, the direction too confusing, the conditions too harsh. Forgive us our complacency. Grant us clarity of vision to see the light, and the strength to walk behind you. In the power of your Spirit we pray, Amen.